



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 8526

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/922,863 | <b>FILING DATE</b><br>08/07/2001<br><b>RULE</b> | <b>CLASS</b><br>348 | <b>GROUP ART UNIT</b><br>2614 | <b>ATTORNEY DOCKET NO.</b><br>3449-0170P |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Seung Jong Choi, Seoul, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 45807/2000 08/08/2000 *or PMN***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/11/2001

|   |   |                            |                           |                                |
|---|---|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>2 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                            |                           |                                |
| Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Signature   | <i>PMN</i><br>Initials                              |                            |                           |                                |

**ADDRESS**

2292

**TITLE**Image display device in digital TV (*capable of image conversion into various resolutions*)

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>710 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <i>using bit map data in the digital TV.</i>                   |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |